Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330368
3	SCHOOL CODE (IF APPLICABLE)	65362
4	COMPLETE ADDRESS WITH PIN CODE	AT-Lagma, PO-Azamghar, PS-Dumra Sitamarhi, 843323
5	PRINCIPAL NAME	Er. Badal Singh
6	PRINCIPAL QUALIFICATION	M.Sc (Physics), B.Ed
7	SCHOOL EMAIL ID	dpslagma2020@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9905941707

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://dpslagma.in/pdf/afflication-letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://dpslagma.in/pdf/trust-cetificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://page.dpslagma.in/pdf/noc-certicicate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://dpslagma.in/pdf/recognition-certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://page.dpslagma.in/pdf/Building-certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://page.dpslagma.in/pdf/Fire-certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://page.dpslagma.in/pdf/deo-certificate.pdf http://page.dpslagma.in/pdf/self-conformatiom-certicicate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://page.dpslagma.in/pdf/sanitation-certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://dpslagma.in/pdf/Fees-Structure.pdf
2	ANNUAL ACADEMIC CALENDER	http://page.dpslagma.in/pdf/academic-calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://page.dpslagma.in/pdf/list-of-smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Er. Badal Singh

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2	TOTAL NO. OF TEACHERS	60
	PGT	16
	TGT	34
	PRT	09
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12545
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36(46.45 sqm)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06(55.74 sqm)
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	http://page.dpslagma.in/video/inspection-video.pdf